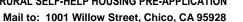


Community Housing Improvement Program

RURAL SELF-HELP HOUSING PRE-APPLICATION





Website: www.chiphousing.org | E-mail questions to: chipgeneral@chiphousing.org

Phone: (530) 891-6931 Toll Free 1-888-912-4663 Fax: (530) 891-8547

Pre-Screening Process:

Submit application by December 31, 2020 in order to be considered priority for Camp Fire Survivors

CHIP will contact you as soon as your pre-application is screened. **Please be patient.** To advance in the screening process, you must complete all items and attach copies of all applicable documentation. Please notify us in writing if you change your address, phone number, or any other information.

Any CHIP employee, board member, associate member, or family of any of the previously stated must submit a written request with their application. The application will be suspended until it is approved by the CEO/President of CHIP.

SEND COPIES ONLY WITH YOUR PRE-A	APPLICATION / ALL COPIES MUST BE LEGIBLE!
\square \$39.00 \underline{money} order payable to CHIP for a credit report for each \underline{single}	applicant or \$57 for married applicants.
NO CASH OR CHECKS ACCEPTED.	ame for the lost 2 months
\Box Copies of Pay Stubs <u>FOR ALL WAGE EARNERS (18 or older</u>) in the ho \Box Copy of front and back of picture ID, such as a driver's license and res	
□ Copies of signed Form 1040 Federal Income Tax Returns, W2's and for	
Includes: Schedule C if self-employed, or 1099 form from Unemployment, Disability	y, SS and SSI. If you did not file taxes please include written and signed statement.
□ Copies of bank statements for the last 2 months, for all open accounts.	
If you do not have any bank accounts Please check: I do not have Copies of all <u>current benefit award letters FOR ALL HOUSEHOLD MEM</u>	
Includes: Unemployment, Disability, Social Security, Supplemental Secu	
Calfresh, Calworks, Cash Aide, Workers Compensation, Military Income, at	
\Box Copy of school schedule for anyone in home 18 yrs. or older, that are cur	rent students.
APPLICANT	CO-APPLICANT (SPOUSE or OTHER)
First Name / Middle Initial / Last Name	First Name / Middle Initial / Last Name
Social Security Number Phone number	Social Security Number Phone number
()	()
E-mail address:	E-mail address:
Date of Birth Age Years of School	Date of Birth Age Years of School
Marital Status ☐ Married ☐ Unmarried (Single,	Marital Status ☐ Married ☐ Unmarried (Single,
☐ Legally Separated divorced, widowed)	☐ Legally Separated divorced, widowed)
Are you a U.S. citizen?YesNo	Are you a U.S. citizen?YesNo
Do you have Permanent U.S. Residency Status?YesNo	Do you have Permanent U.S. Residency Status?YesNo
If yes, send copy of front & back of Permanent Resident card.	If yes, send copy of front & back of Permanent Resident card.
Number of Dependents (do not include co-applicant)	Do you pay Child Care? If yes, how much? \$/ mo.
Age of the Boys Ages of the Girls	Do you receive child support? No Yes Amount: \$/ mo.
House size preferred? Choose one	□ 4 bed / 2 bath □ 5 bed / 2 bath
Current Address (Two Year History Needed)	Previous Address
How long have you lived at your current address?	How long did you live at your previous address?
YearsMonths	YearsMonths
☐ Owner ☐ Renter \$ Monthly Rent Paid	☐ Owner ☐ Renter \$ Monthly Rent Paid
Current Address	Previous Address
City / State / Zip Code	City / State / Zip Code
Address where you want to receive correspondence:	
Current Landlord (Two Year History Needed)	Previous Landlord
Current Landlord's Name Phone Number	Previous Landlord's Name Phone Number
()	()
Current Landlord's Mailing Address	Previous Landlord's Mailing Address
City / State / Zip Code	City / State / Zip Code
Applicant's Current Employment	Co-Applicant's Current Employment
	loyer, list all planned employment for upcoming year. complete previous employment section also.
Are you an agricultural worker?YesNo	Are you an agricultural worker?YesNo
Company:	Company:
Phone () Fax ()	Phone () Fax ()
Address:	Address:
City / State / Zip:	City / State / Zip:
Start Date: How many months per year?	Start Date: How many months per year?
Occupation: Gross Monthly Income:	Occupation: Gross Monthly Income:
Company:	Company:
Phone () Fax ()	Phone () Fax ()
Address:	Address:
City / State / Zip:	City / State / Zip:
Start Date: How many months per year?	Start Date: How many months per year?

Previous Employment		Previous Employment				
Previous Company:	Previous Company:					
Phone () Fax ()	Phone ()	Fax ()				
Address:	Address:	, ,				
City / State / Zip:	City / State / Zip:					
Start Date: End Date:		End Date:				
Occupation: Gross Monthly Income:		Gross Monthly Income:				
	·	Gloss Monthly Income.				
Previous Company:	Previous Company					
Phone () Fax ()	Phone ()	Fax ()				
Address:	Address					
City / State / Zip	City / State / Zip					
Start Date: End Date:	Start Date:	End Date:				
Occupation: Gross Monthly Income:	Occupation:	Gross Monthly Income:				
Report all other income received Includes: Schedule C if self-employed, Unemployment, Disability Workmans Compensation, Child support,	, Social Security, Suppleme	ntal Security Income (SSI), C	alFresh, Cash	Aid,		
Name of Recipient Type of Benefit	Name of Recipient	Type of Bei	nefit			
Amount Received	Amount Received	□ Monthly □	1 Markh			
\$ Monthly Weekly	Nome of Decinions	,	l Weekly			
Name of Recipient Type of Benefit	Name of Recipient	Type of Bei	ieiit			
Amount Received	Amount Received					
\$	\$	· · · · · · · · · · · · · · · · · · ·	l Weekly			
THESE QUESTIONS MUST BE		PPLICANTS				
What is your preferred language? Written	Spoken					
Do you currently own a home, including a mobile home?			YES	NO		
Do you currently own any land?			YES	NO		
Have you owned a home in the last 3 years?			YES	NO		
Have you had property foreclosed due to lack of payments?			YES	NO		
	o Comp Fire?		YES	NO		
Were you a homeowner or renter displaced from your home as a result of the	· · · · · · · · · · · · · · · · · · ·					
Were you a renter who was displaced from your home as a result of your la	ndlord losing their home in	n the Camp Fire?	YES	NO		
Have you declared bankruptcy in the last 3 years?			YES	NO		
Are you a co-signer or endorser on a note? For example: auto loan, home loa	an, etc.		YES	NO		
Are you a party to a lawsuit?			YES	NO		
Are you obligated to <u>pay</u> alimony, child support, separate maintenance?			YES	NO		
If yes, how much per month?						
	Are you related to a CHIP	employee?	YES	NO		
	If yes, who?					
How did you hear about our program?						
Do you want to be considered for an adjustment from household income beca	use of a disabling condition	?	YES	NO		
Which member(s) of your household entitles you to this deduction?						
The Self-Help Construction Program requires 30 hours a week participation in	i the construction of the hom	nes.				
Please initial: Applicant Co-Applicant	1					
Applicant Signature By signing, I authorize CHIP to do a credit check.		Date				
Co-Applicant Signature By signing I authorize CHIP to do a credit check.		Date				
, , , , , , , , , , , , , , , , , , ,						
Optional Information Regard	ding Ethnicity, Race, and	d Gender				
The information regarding race, ethnicity and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the Rural Housing Service that the Federal laws prohibiting descrimination against tenant applications on the basis of race, color, national orgin, religion sex, familial status, age, and disability are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or discriminate against you in any way. However, if you choose not to furnish it, the owner is required to note the race, ethnicity, and sex of individual applicants on the baisis of visual observation or surname.						
Applicant: □ I do not wish to furnish this information	Co-Applicant: □I do	o not wish to furnish this	information			
Ethnicity:		Gender:				
Applicant: ☐ Hispanic or Latino ☐ Not Hispanic or L		□ Female	□ Male			
Approant. — I rispanio di Latino — Not Hispathic di L	.aan	— I GITIAIC	□ IVIAIC			
Co-Applicant: ☐ Hispanic or Latino ☐ Not Hispanic or L	Company:	□ Female	□ Male			
••	□ Asian □ White	☐ Black or African America ☐ Other (specify)				
	□ Asian □ White	☐ Black or African America ☐ Other (specify)	an 			



Signature

Form Approved OMB No. 0575-0172

United States Department of Agriculture Rural Development Rural Housing Service

AUTHORIZATION TO RELEASE INFORMATION

TO:				
RF:				
/	Account or Other Identifying	Number		
	Name of Customer			
United States Depart	tment of Agriculture. As part of on such loan, RHS may verify i	this process or in cor	sidering me for interest credit	Development mission area of the , payment assistance, or other and in other documents required in
I authorize you to pr	ovide to RHS for verification pur	rposes the following a	applicable information:	
Bank accountPast and pres	ent employment or income reco stock holdings, and any other a ent landlord references er credit references.			
If the request is for a	a new loan or grant, I further aut	horize RHS to order	a consumer credit report and v	verify other credit information.
records held by final financial records inv		ith the consideration tion will be available	or administration of assistance to RHS without further notice of	e to me. I also understand that
This authorization is	valid for the life of the loan.			
The recipient of this	form may rely on the Governme	ent's representation th	nat the loan is still in existence	ı.
servicing assistance that if I have reques	. I acknowledge that I have rece ted interest credit or payment as I that I will not be renotified of th	eived a copy of the Nessistance, this author	otice to Applicant Regarding Pization to release information v	it, payment assistance, or other Privacy Act Information. I understand will cover any future requests for formation has changed conceming
A copy of this auth	orization may be accepted as	an original.		
Your prompt reply is	appreciated.			
Signature		Date	Signature	Date
Signature		Date	Signature	

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless as displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0172. The time required to complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Signature

Date

NOTICE TO APPLICANT REGARDING PRIVACY ACT INFORMATION

The information requested on this form is authorized to be collected by the Rural Housing Service (RHS), Rural Business-Cooperative Services (RBS), Rural Utilities Service (RUS) or the Farm Service Agency (FSA) ("the agency") by title V of the Housing Act of 1949, as amended (42 U.S.C. 1471 et seq.) or by the Consolidated Farm and Rural Development Act (7 U.S.C. et seq.), or by other laws administered by RHS, RBS, or FSA.

Disclosure of information requested is voluntary. However, failure to disclose certain items of information requested, including your Social Security Number or Federal Identification Number, may result in a delay in the processing of an application or its rejection. Information provided may be used outside of the agency for the following purposes:

- 1. When a record on its face, or in conjunction with other records, indicates a violation or potential violation of law, whether civil, criminal or regulatory in nature, and whether arising by general statute or particular program statute, or by regulation, rule, or order issued pursuant thereto. disclosure may be made to the appropriate agency, whether Federal, foreign, state, local, or tribal, or other public authority responsible for enforcing, investigating or prosecuting such violation or charged with enforcing or implementing the statute, or rule, regulation, or order issued pursuant thereto. if the information disclosed is relevant to any enforcement, regulatory, investigative, or prosecutive responsibility of the receiving entity.
- 2. A record from this system of records may be disclosed to a Member of Congress or to a Congressional staff member in response to an inquiry of the Congressional office made at the written request of the constituent about whom the record is maintained.
- 3. Disclosures may be made of names, home addresses, social security numbers, and financial information to business firms in a trade area that buy chattel or crops or sell them for commission. This is an order that the agency may benefit from the purchaser notification provisions of section . 1324 of the Food Security Act of 1985 (7 U.S.C. 163(c)). The Act requires that potential purchasers of farm commodities must be advised ahead of time that a lien exists in order for the creditor to perfect its lien against such purchases.
- 4. Disclosures may be made from this system to consumer reporting agencies as defined in the Fair Credit Reporting Act (15 U.S.C. 1681 a(f) or the Federal Claims Collection Act (31 U.S.C. 3701 (a)(3)).
- 5. Disclosure of the name, home address, and information concerning default on loan repayment when the default involves a security interest in tribal allotted or trust land. Pursuant to 42 U.S.C. 1479(d), liquidation may be pursued only after offering to transfer the account to an eligible tribal member, the tribe, or the Indian Housing Authority serving the tribe(s).
- 6, Referral of names, home addresses, social security numbers, and financial information to a collection or servicing contractor, financial institution, or a local, State. or Federal agency, when the agency determines such referral is appropriate for servicing or collecting the borrower's account or has provided for in contracts with servicing or collection agencies.
- 7. It shall be a routine use of the records in this system of records to disclose them in a proceeding before a court or adjudicative body, when:
 (a) the agency or any component thereof, or (b) any employee of the agency in his or her official capacity; or (c) any employee of the agency in his or her individual capacity where the agency has agreed to represent the employee; or (d) the United States is a party to litigation or has an interest in such litigation, and by careful review, the agency determines that the records are both relevant and necessary to the litigation, provided~ however, that in each case, the agency determines that disclosure of the records is a use of the information contained in the records that is compatible with the purpose for which the agency collected the records.
- 8. Referral of name, home address, and financial information for selected borrowers to financial consultants, advisors, lending institutions, packagers, agents, and private or commercial credit sources, when the agency determines such referral is appropriate to encourage the borrower to refinance their RHS indebtedness as required by title V of the Housing Act of 1949, as amended (41 U.S.C. 1471).
- 9. Referral of legally enforceable debts to the Department of the Treasury, Internal Revenue Service IRS), to be offset against any tax refund that may become due the debtor for the tax year in which the referral is made, in accordance with the IRS regulations and under the authority contained in 31 U.S.C. 3720A.
- 10. Referral of information regarding indebtedness to the Defense Manpower Data Center, Department of Defense, and the United States Postal Service for the purpose of conducting computer matching programs to identify and locate individuals receiving Federal salary or benefit payments and who are delinquent in their repayment of debts owed to the U.S. Government under certain programs administered by the agency in order to collect debt under the provisions of the Debt Collection Act of 1982 (5 U.S.C. 5514) by voluntary repayment, administrative or salary offset procedures, or by collection agencies.
- 11. Referral of names, home addresses, and financial information to lending institutions when the agency determines the individual may be financially capable of qualifying for credit with or without a guarantee.
- 12. Disclosure of names, home addresses, social security numbers, and financial information to lending institutions that have a lien against the same property as the agency for the purpose of the collection of the debt by the agency or the other lender. These loans can be under the direct and guaranteed loan programs.
- 13. Referral to private attorneys under contract with either the agency or with the Department of Justice for the purpose of foreclosure and possession actions and collection of past due accounts, in connection with the agency.
- 14. It shall be a routine use of the records in this system of records to disclose them to the Department of Justice when: (a) The agency or any component thereof, or (b) any employee of the agency in his or her official capacity where the Department of Justice has agreed to represent the employee; or (c) the United States Government, is a party to litigation or has an interest in such litigation, and by careful review, the agency determines that the records are both relevant and necessary to the litigation and the use of such records by the Department of justice is therefore deemed by the agency to be for a purpose that is compatible with the purpose for which the agency collected the records.
- 15. Referral of names, home addresses, social security numbers, and financial information to the Department of Housing and Urban Development (HUD) as a record of location utilized by Federal agencies for an automatic credit prescreening system.
- 16. Referral of names, home addresses, social security numbers, and financial information to the Department of Labor, state wage information collection agencies, and other Federal, state, and local agencies, as well as those responsible for verifying information furnished to qualify for Federal benefits, to conduct wage and benefit matching through manual or automated means, for the purpose of determining compliance with Federal regulations and appropriate servicing actions against those not entitled to program benefits, including possible recovery of improper benefits.
- 17. Referral of names, home addresses, and financial information to financial consultants, advisors, or underwriters, when the agency determines such referral is appropriate for developing packaging and marketing strategies involving the sale of agency loan assets.

Please list all household members:

Por favor ponga en lista las personas que viviran en casa:

NAME (First, Last) Nombre (Primer, Apellido)	Age Edad	RELATIONSHIP TO APPLICANT(S) Relacion al solicitante
APPLICANT / SOLICITANTE	_	DATE / FECHA
CO APPLICANT / CO-SOLICITANTE	-	DATE / FECHA
CO APPLICANT / CO-SOLICITANTE	-	DATE / FECHA