CYPRESS FAMILY APARTMENTS 1623-1633 CYPRESS LANE, PARADISE, CA 95969

INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

FOR OFFICE USE ONLY					
Application #:		Date/Time:			
Unit Size Qualified For: 1	2	3 (circle one)			

Head of Household Nam	e:						
Previous Names Used: _							
Present Address:		/A	. 41	(6):	(5		
(Numbe	er and Street)	(Aparimen	f #)	(City)	(State)	(ZIP))
Alternate Contact Name:		Ph	one:		Email:		
Mailing Address (if diffe	rent from above):						
Phone #s: Home ()		_ Work ()		C	ell <u>()</u>		
1. Do you have a Section	n 8 Housing Choic	e Voucher? Yes	[] No	[]			
2. Have you also applied the County of Butte? Yes	•	ed Voucher for C	ypress Fan	nily Apartm	ents through	the Housing	Authority of
3. Are you requesting an	Accessible Unit?	Yes [] No []				
If yes, Wheelchair []	Vision []	Hearing []	Other (i.e. Downs	tairs Unit)		
4. Do you have a need fo	or a Live-In Aide?	Yes [] No	[]				
5. Did you lose your place	ce of residence in	the Camp Fire of	2018?* Ye	s [] N	lo []		
6. If Yes to #5, are you c	currently living in	a temporary shel	ter (Tent, R	V, shed, etc	c.)?* Yes [] No []
7. Do you have a service	e or assistance/co	mpanion animal	Yes[]N	o[] If ye	s, how many	· ?	
What type of animal(s)?	(dog, cat, bird etc	.)					
8. How did you hear abo	out this housing o	pportunity? Telev	vision []	Radio [] Websi	te[] Bus	/Stop[]
Agency Referral [] F	riend/Resident [] Other (ple	ase specify)			
Please List All Househo	old Members:						
Name of Household Member	Social Security #	Relation to Head o	f Household	Sex (M/F)	Date of Birth	Student (Y/N)	Full or Part Time
		HEAD OF HOUS	EHOLD				

Race and Ethnicity: (OPTIONAL- This information will not affect your application. It is for informational purposes only.)

HH Mbr#	First Name	Last Name	Race	Ethnicity	Disabled
1.					
2.					
3.					
4.					
5.					
6.					
7.					

Race Codes: (1. White) (2. Black/African American) (3. American Indian/Alaska Native) (4. Asian) (5. Native Hawaiian/Other Pacific Islander) (6. Other) (7. Decline to State) For multiple races enter 2 or more (for example: 3/1 = American Indian/Alaska Native & White)

<u>Ethnicity</u> Codes: (1. Hispanic – A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin (2. Not Hispanic) (3. Decline to State)

<u>Disability Status</u>: (1. Yes) (2. No) (3. Decline to State)

INCOME: Please list all GROSS (before taxes/deductions) monthly income the household receives

Member 1 (Write name below):	Member 2 (Write name below):	Member 3 (Write name below):	Member 4 (Write name below):	Member 5 (Write name below):
\$	\$	\$	\$	\$
\$	\$	\$	\$	\$
\$	\$	\$	\$	\$
\$	\$	\$	\$	\$
\$	\$	\$	\$	\$
\$	\$	\$	\$	\$
\$	\$	\$	\$	\$
	(Write name below): \$ \$ \$ \$ \$	(Write name below): \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(Write name below): (Write name below): \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(Write name below): (Write name below): (Write name below): \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

EMPLOYERS INFORMATION (if employed):

Household Member Name	Name of Employer	Employer Address, email and fax # (if applicable)

ASSET INFORMATION: Please list all assets owned by <u>ALL</u> household members

ASSET TYPE:	Member 1 Current Balance	Member 2 Current Balance	Member 3 Current Balance	Member 4 Current Balance	Member 5 Current Balance	Member 6 Current Balance
Checking	\$	\$	\$	\$	\$	\$
Saving	\$	\$	\$	\$	\$	\$
Cash	\$	\$	\$	\$	\$	\$
Debit card cash balance	\$	\$	\$	\$	\$	\$
401k, stocks Retirement etc.	\$	\$	\$	\$	\$	\$
Whole life insurance	\$	\$	\$	\$	\$	\$
Other:	\$	\$	\$	\$	\$	\$

HOUSING HISTORY: Please give us your Housing History for the past 3 years (most current first). No P.O. Boxes:

CURRENT RESIDENCE: Street:						
City:		State:	Zip:	_		
From: (month)	(year)	to (month)	(year)_		<u>•</u>	
Monthly Rent Payment: \$	<u> </u>					
Name of Landlord:				_Phone: ()	
Address:						
City:				State:	Zip:	
Posson for Logying						

PREVIOUS RESIDENCE: S	treet:					
City:		State:	Zip:	_		
From: (month)	(year)	to (month)	(year)_			
Monthly Rent Payment:	5					
Name of Landlord:				_Phone: ()	
Address:						
City:						
Reason for Leaving:						
PRIOR RESIDENCE: Stree	t:					
City:		State:	Zip:	_		
From: (month)	(year)	to (month)	(year)_		•	
Monthly Rent Payment:	5					
Name of Landlord:				_Phone: ()	
Address:						
City:						
Reason for Leaving:						
Have you been EVICTED	during the past	three (3) years? YE	S [] NO [] Initial		
If yes, what was the reas	son:					
How did you hear about	us:					
*If you answered Yes to Preference Verification I/we hereby certify that understand that if any denied. I/we am/are h	Form (on next t the informati information I/	t page). on contained herei we have given is f	n is accurate, co ound to be false	mplete and tr	rue. I/we f	urther lication will b
Applicant Signature		Date		ant Signature		Date
Applicant Signature		Date	Annlic	ant Sianature		Date

Cypress Family Apartments: Preference Verification Form If you are not a Camp Fire Survivor, you may skip this page

Applicant Name(s):	
Preference #1 or #2: Camp Fire survivors currently living in tem and/or Camp Fire survivors who lost their place of residence in the	
CHECK <u>ALL</u> STATEMENTS THAT APPLY:	
I am a Camp Fire Survivor, and my FEMA ID is: • Attach FEMA Letter	
The address of my place of residence at the time of the Ca	mp Fire:
I am currently living in a tent, trailer, shed, or other place I am currently living at:	_
Please describe your living situation. Include dates and contact information of any person able to verify your housing the state of th	ng situation. Documentation will be required.
I certify that the information given above is true and complete to the providing false or misleading information may be subject to crimical NOTE: Section 1001 of Title 18 of the U.S. Code makes it a crimical or misrepresentations to any Department or Agency of the Unit	nal penalties. riminal offense to make willful false statements
Signature of Applicant/Resident	Date